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Business Phone (571)272-7793  
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From: Jens C. Jenkins  
Comments: Please see attached.  
Serial No. 10/770,054  
Docket No. 14531.83.1.1

\*\*\*\*\*  
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AHM0000001134V001

**FILED VIA FACSIMILE****PATENT APPLICATION**  
Docket No. 14531.83.1.1**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Nicholas R. Baker, et al.

Serial No.

10/770,054

) Art Unit  
) 2676

Filed:

February 2, 2004

Confirmation No.

9476

For:

APPLYING MULTIPLE TEXTURE MAPS TO  
OBJECTS IN THREE-DIMENSIONAL  
IMAGING PROCESSES

Examiner:

Tam D. Tran

Customer No.

47973

**CERTIFICATE OF FACSIMILE TRANSMISSION**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

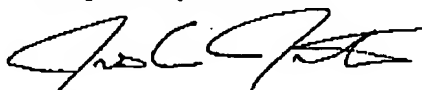
Sir:

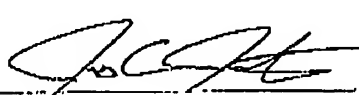
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- Amendment "A" (9 pages)
- Transmittal Letter (1 page)
- Terminal Disclaimer (9 pages)
- PTO Form 2038 (1 page)

Dated this 26 of May 2005.

Respectfully submitted,

JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant  
Customer No. 47973RDN:JCJ:abm  
AHM0000001087V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 14531.83.1.1	
Applicant(s): Nicholas R. Baker, et al.						
Application No. 10/770,054	Filing Date February 2, 2004	Examiner Tam D. Tran	Customer No. 047973	Group Art Unit 2676	Confirmation No. 9476	
Invention: <b>APPLYING MULTIPLE TEXTURE MAPS TO OBJECTS IN THREE-DIMENSIONAL IMAGING PROCESSES</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20	20	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3	3	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"> _____ Signature <b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 47973</div><div style="width: 45%; text-align: right;">Dated: May 26, 2005</div></div>						
<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">_____ Signature of Person Mailing Correspondence</div> <div style="border: 1px solid black; padding: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div>						
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PATENT APPLICATION  
Docket No. 14531.83.1.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
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	Nicholas R. Baker, et al.	)
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Serial No.:	10/770,054	) Art Unit
		) 2676
Filed:	February 2, 2004	)
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For:	APPLYING MULTIPLE TEXTURE MAPS TO	)
	OBJECTS IN THREE-DIMENSIONAL	)
	IMAGING PROCESSES	)
		)
Examiner:	Tam D. Tran	)
		)
Customer No.:	047973	)

AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of April 20, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.